

# ...IT'S ABOUT TIME

## **PAGE SETTERS**

1. Observe your playing partners' shots off the tee, in the event an errant tee shot occurs.
2. Plan your putt upon arriving to the green. Even if it is not your turn to putt... be ready.
3. Putt out if possible rather than marking those 2-3 footers.
4. In the event one of you has a lost ball, all others please proceed to your balls and hit away while the lost ball is searched for by the player (3 minutes max please). If within 3 minutes your ball is not found, please take your drop where you last saw it leave play.
5. Wave up the group behind you on all par 3's.

### USGA RULES GOVERN ALL PLAY

#### Local Rules

1. **Protective Fencing, Restrooms, Staked Trees, Wrong Greens** – Drop within one club length of nearest point of relief no closer to the hole. No penalty.
2. **Embedded Balls** – Embedded balls through the green may be lifted, cleaned and placed as near as possible to the original lie no closer to the hole. No penalty.

#### Course Markings

- **Out of Bounds** – Out of bounds is defined by boundary fences and driving range fences.
- **Hazards** – The lake on Hole 10 shall be played as a water hazard and is defined by yellow stakes. Lateral hazards are defined by red stakes. If no stakes are present, the margin of the hazard is defined by the water's edge and shall be considered a lateral hazard.
- **Yardage Markers** – All on-course yardages are measured to the center of the green.

#### Playing Guidelines

- Play "Ready Golf" at all times. Keep up with the group in front of you.
- Repair ball marks, replace divots and rake sand in bunkers.
- Carts must remain on path near all tees and greens. Please keep carts on path on all par 3s unless otherwise marked.
- You are responsible for any injury to people or damage to property caused by your actions, including errant golf shots.

#### General Information

- Food and beverage may be ordered by calling (562) 943-7123, ext. 3.
- Only food and beverage purchased on premises is permitted.
- Restrooms are located on Hole 4.



A Unit of the County of Los Angeles  
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HOLE	1	2	3	4	5	6	7	8	9	OUT	I N I T I A L	10	11	12	13	14	15	16	17	18	IN	TOT	HCP	NET	ADJ		
Blue	M: 69.2/119 W: 75.4/129	392	380	187	495	159	409	515	427	199		3163	364	186	551	168	344	327	484	133	363	2920	6083				
White	M: 67.9/116 W: 73.7/127	376	364	173	488	152	399	497	422	176		3047	351	155	533	153	334	308	469	122	353	2778	5825				
Handicap		5	3	7	17	13	11	15	1	9			6	4	2	10	8	14	16	18	12						
Par		4	4	3	5	3	4	5	4/5	3	35/36	4	3	5	3	4	4	5	3	4	35	70/71					
Red	M: 66.1/112 W: 72.0/124	369	355	162	480	140	389	485	423	152	2955	343	135	529	149	328	319	421	129	333	2686	5641					
Orange	M: 59.4/95 W: 62.6/105	248	240	73	321	86	265	352	269	95	1948	237	97	375	106	233	266	339	95	273	2021	3969					
Handicap		3	9	15	5	13	11	1	7	17		8	14	2	18	6	10	4	16	12							
Scorer:											Attest:											Date:					

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